



REPORT

Atefeh Noami's family: She did not commit suicide, she was a protester, she was murdered

DECEMBER 8, 1401

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zimich .In response to his sisters who asked him to take care of himself, he replied that his blood is no more colorful than the blood of others who are killed in the streets every day
'Karaj



On Saturday night, 5th of Azar, the lifeless body of "Atefeh Noami", one of the women associated with the "Zen, Zinde, Azadi" movement, was found in her apartment in Azimieh neighborhood of Karaj. His body was found in the balcony of his house under a blanket, with a hose connected to the gas valve near his mouth

On Monday, the security agents hurriedly buried him in the Karaj cemetery with only a few female members of the family present

A detailed report has not yet been issued by the forensic pathologist about the manner of Atefeh Noami's death, but "Mohammed Amin Noami", Atefeh Noami's brother, says that this is "staged" and that Atefeh was not thinking about suicide in principle, nor was she actively trying to rise these days. Iranian women have been continuous, it was time for her to commit suicide

Noami's family says that Atefeh was probably arrested by the agents and after being harassed, they killed her and left her lifeless body in her house for seven days as a stage for suicide

This report is about Atefeh Noami, civil activist and protester Arab woman in the days before her death, and after her lifeless body was found



Atefeh Noami, an architecture graduate from Azad University, was a 37-year-old independent woman who lived alone in an apartment in Azimieh Karaj

According to her brother, Mohammad Amin Noami, all her friends and relatives knew her affection for doing good deeds, caring for the elderly and taking care of homeless animals. For Atefeh Noami, social communication, interaction with street people and her friendships were the most important part of her life, along with studying history and modern society

Amin Noami, an Arab political activist living in Austria, told "Iranwire" about his sister's interests: "She liked people to be together and was very persistent in her social connection with others. Whenever people had problems, he helped them. We lost our mother and father at a young age, so my sister really liked to help the elderly. He did housework and shopping for the elderly and took care of them

He also said about the books that his sister had recently chosen to read and talked about with him: "Atfeh had a special look. He always argued and said that we should fight. He reads analytical and historical books. He had just started Will Durant's History of Religions. From this it is clear that it was in the revolution phase, not suicide

The staging and scenario-building to justify the killing of protesters and their murder has intensified in the past weeks, the government's attempt to force the families of those killed to admit that their loved ones fell from a height or committed suicide, previously about teenage girls like Nika Shakrami. and "Sarina Ismailzadeh" were also repeated

The families of both of these teenagers, who were killed in the first days of the protests, were forced to repeat the government's usual scenarios after being arrested and threatened for not handing over the body or even kidnapping the body. This was while, for example, Atesh Shakrami, Nika Shakrami's aunt, was arrested after the news of the killing of this bold teenage girl became public, and she was forced to participate in a mandatory television interview

At the same time, Nika's mother, by **sending a video** to "Radio Farda", emphasized the arrest of her siblings by security agents and the pressure on the family to accept the scenario of falling from a height

Also, the government has repeatedly used tactics, depression or mental illness to divert public opinion and propaganda against the protesters. Earlier, the Minister of Education of the Islamic Republic **said** that the arrested high school girls who took off their hijab and chanted slogans were sent to psychological centers for "correction" and so that they would not turn into "anti-social" characters later

Seven days of no news and a body that was decomposing

According to Noami's family, he has not had contact with his family since Sunday, November 29. His brothers and sisters decided to wait for a while, thinking that this lack of information might be due to the interruption of the internet and disruption of the mobile phone network. Finally, on Saturday night, 5 Azar, Atefeh's older sister, who lives in Tehran, after seeing that her sister is online several times but sometimes not, tells her son and one of their relatives to visit her house

As soon as these family members arrived in front of Mrs. Noami's apartment door, they noticed a note on "Achhar" paper that warned that there was a risk of gas leakage and to act with caution

After this warning, Noami's niece and relatives who were with her broke the door and entered the house. When they enter, they smell a very bad smell, which moments later they realize is caused by Atefeh's lifeless body being left on the terrace of the house for about a week

According to Mohammad Amin Noami, their niece and relatives who entered the house, found Atefeh's body on the terrace, on a thin carpet with a blanket over her head and a hose connected to the gas valve near her mouth



when this should not have happened. An officer who worked in the criminal department and came to the scene, announced that it
".was not a suicide with his clinical observations. Even without knowing my sister's background

He also emphasized that his sister was fighting against the government's tyranny and misogyny during the current protests of the Iranian people, and says: "We believe that our sister was killed by security agents, because she was distributing pamphlets about the freedom of women during this uprising." Is. In Azimieh neighborhood of Karaj, people are actively trying to overthrow the government. Every night, my sister invited women and people to the street from the terrace of her house. I myself have been arrested several times before, and I guess that he was probably kidnapped by the Ministry of Intelligence or repression agents in one of the alleys overlooking the way home, and after being tortured and harassed, which we all know unspeakably, he was
".murdered

In the past weeks, many videos and pictures of young women distributing pamphlets with sympathetic and encouraging content to join the uprising of Iranian women and people, or writing slogans have been published. In some cases, the media close to the government have reported the arrest of these women under the pretext of "breaking the norm". Nevertheless, many women in all corners of Iran have stood up in support of each other and supported each other by embracing those who do not wear hijab with
".civil disobedience

Hasty burial and threatening the family for not informing

Mohammad Amin Naami, saying that on Monday 7th of Azar, his sister's body was buried by tricking the family members and in ignorance, says: "Atefeh's lifeless body was found by the security agents in the morning of Monday 7th of Azar 1401, while the family was told that the funeral would be at 1 o'clock. At 10 in the morning, with the presence of only a few women of his
".family, he was buried in the Beheshtabad cemetery in Ahvaz next to my mother

Referring to the threats and pressure on his family for not informing about his sister's death, Mr. Noami, who himself has a history of human rights activities, told "Iranwire": "Information is in the care of the family and they don't give me any details. That night when they found my sister's body and informed me, I told my niece to turn the phone quickly without answering so I
".can see who is there. did not do this. This shows that there are people around them and they are under pressure

In our family, we used to talk to each other by looking at each other and we know each other's looks. I can tell from the way my sister looks that they are under a lot of pressure. In addition, I was told before not to talk to any media because they don't give permission to bury. But we know that my sister did not want this, and for the sake of my sister and her thoughts, we must inform
".about this

Atefeh Noami has told her sisters many times before that she is working for the social struggle of women and encouraging them to get their lost rights. In response to his sisters who asked him to take care of himself, he replied that his blood is no more
".colorful than the blood of others who are killed in the streets every day

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گزارش

خانواده عاطفه نعیمی: او خودکشی نکرده، معترض بود، به قتل رسیده است

۸ آذر ۱۴۰۱

رقیه رضایی

🕒 خواندن در ۷ دقیقه



📷 او در پا

عاطفه نعیمی پیش از این بارها به خواهران خود گفته بوده برای مبارزه اجتماعی زنان و تشویق آنها برای دستیابی به حقوق از دست رفته‌شان، در تلاش و فعالیت است



شنبه شب، ۵ آذر، جسم بی‌جان «عاطفه نعیمی»، یکی از زنان همراه خیزش «زن، زندگی، آزادی» در آپارتمان‌ش در محله عظیمیه کرج پیدا شد. پیکر او در حالی که دچار «انفاساد» شده بوده، در بالکن منزلش زیر یک پتو، با شیلنگی متصل به شیر گاز در نزدیکی دهانش، پیدا شده است.

روز دوشنبه نیز ماموران امنیتی او را عجولانه و با فریب اعضای خانواده، تنها با حضور چند تن از زنان خانواده، در آرامستان کرج به خاک سپردند.

هنوز گزارش دقیقی از سوی پزشکی قانونی درباره نحوه مرگ عاطفه نعیمی صادر نشده است، اما «محمد امین نعیمی»، برادر عاطفه نعیمی می‌گوید که این «صحنه‌سازی» است و عاطفه نه اصولاً به خودکشی فکر می‌کرده و نه در این روزها که فعالانه به خیزش زنان ایران پیوسته بوده، وقت خودکشی برای او بوده است.

خانواده نعیمی می‌گویند که احتمالاً عاطفه توسط ماموران بازداشت شده و بعد از آزار و اذیت او را به قتل رسانده و در صحنه‌سازی برای خودکشی، پیکر بی‌جان او را هفت روز در خانه‌اش گذاشته‌اند.

این گزارش درباره عاطفه نعیمی، فعال مدنی و زن معترض عرب اهوازی در روزهای قبل از مرگ، و بعد از یافتن جسم بی‌جان او است.



بنا به گفته برادر او، محمد امین نعامی، همه دوستان و نزدیکان عاطفه او را به انجام کارهای خیر، مراقبت از سالمندان و نگهداری از حیوانات بی سرپرست می شناختند. برای عاطفه نعامی، ارتباطات اجتماعی، تعامل با مردم کوچه و خیابان و دوستی هایش، مهم ترین بخش زندگی اش در کنار مطالعه تاریخ و جامعه مدرن بودند.

امین نعامی، فعال سیاسی عرب ساکن اتریش، درباره علایق خواهرش به «ایران وایر» می گوید: «تمایل داشت که مردم باهم باشند و ارتباط اجتماعی خودش با دیگران را خیلی پیگیر بود. هرگاه افرادی دارای مشکلاتی بودند به آن ها کمک می کرد. ما مادر و پدرمان را در سن کم از دست دادیم، برای همین خواهرم خیلی دوست داشت به افراد مسن کمک کند. کارهای خانه و خرید افراد مسن را انجام می داد و از آن ها مراقبت می کرد.»

او همچنین به کتاب هایی که خواهرش اخیرا برای مطالعه انتخاب کرده بوده و با او هم درباره آن ها صحبت می کرده، می گوید: «عاطفه نگاه خاصی داشت. همیشه بحث می کرد و می گفت باید مبارزه کنیم. کتاب های تحلیلی و تاریخی می خواند. به تازگی کتاب تاریخ ادیان ویل دورانت را شروع کرده بود. از همین مشخص است که در فاز انقلاب بوده، نه خودکشی!»

صحنه سازی و سناریوسازی برای توجیه کشتار معترضان و قتل آنان در هفته های گذشته شدت بیشتری گرفته است، تلاش حکومت برای وادار کردن خانواده کشته شدگان به اعتراف برای این که عزیزان شان از بلندی سقوط کرده یا خودکشی کرده اند، پیش از این درباره دختران نوجوانی چون «نیکا شاکرمی» و «سارینا اسماعیل زاده» نیز تکرار شده بود.

خانواده های هر دوی این نوجوانان که در روزهای اول اعتراضات کشته شدند، بعد از بازداشت و تهدید برای عدم تحویل پیکر یا حتی ربوده شدن جسد، ناچار شدند سناریوهای معمول حکومت را تکرار کنند. این در حالی بود که مثلا «آتش شاکرمی»، خاله نیکا شاکرمی، بعد از علنی شدن خبر کشته شدن این دختر جسور نوجوان، بازداشت شد و مجبور شد در یک مصاحبه اجباری تلویزیونی شرکت کند.

در همان حال، مادر نیکا با **ارسال ویدیویی** به «رادیو فردا»، از بازداشت خواهر و برادرش توسط ماموران امنیتی و فشار بر خانواده برای پذیرفتن سناریوی سقوط از ارتفاع تاکید کرده بود.

همچنین حکومت بارها از حربه، افسردگی یا بیماری روانی برای انحراف افکار عمومی و پروپاگاندا علیه معترضان استفاده کرده است. پیش تر وزیر آموزش و پرورش جمهوری اسلامی **گفته** بود که دختران دبیرستانی بازداشت شده که حجاب از سر برداشته و شعار می دهند، برای «اصلاح» و به این دلیل که بعدا به شخصیت های «ضداجتماعی» بدل نشوند، به مراکز روانشناسی اعزام شده اند.

هفت روز بی خبری و پیکری که دچار انفساد شده بود

بنا به گفته خانواده نعامی، او از روز یکشنبه ۲۹ آبان دیگر تماسی با خانواده خود نداشته است. خواهرها و برادرهای او به این گمان که احتمالا این بی خبری ناشی از قطع اینترنت و اختلال در شبکه تلفن همراه است، تصمیم می گیرند که مدتی را صبر کنند. نهایتا شنبه شب، ۵ آذر، خواهر بزرگتر عاطفه که ساکن تهران است، بعد از این که چندبار می بیند که خواهرش در اینترنت آنلاین است ولی برخی مواقع نیست، به فرزند خود و یکی از بستگان شان می گوید که سری به منزل او بزنند.

به محض حضور این افراد خانواده در مقابل درب آپارتمان خانم نعامی، آن ها متوجه نوشته ای روی کاغذ «آچار» می شوند که هشدار داده بود خطر نشت گاز وجود دارد و با احتیاط عمل کنند.

بعد از این هشدار، خواهرزاده خانم نعامی و خویشاوندانی که همراه او بودند، در را می شکنند و وارد خانه می شوند. آن ها حین ورود بوی بسیار بدی را استشمام می کنند که لحظاتی بعد متوجه می شوند ناشی از رها شدن پیکر بی جان عاطفه در تراس خانه، برای حدود یک هفته بوده است.

بنا به گفته محمد امین نعامی، خواهرزاده و بستگان آن ها که وارد خانه شده بودند، پیکر عاطفه را روی تراس، روی یک قالیچه نازک در حالی که پتوی روی سرش کشیده شده بوده و شیلنگ که به شیر گاز وصل و در نزدیکی دهانش بوده، پیدا می کنند.

امین نعامی درباره جزییات بعد از کشف پیکر عاطفه به «ایران وایر» می گوید: «همان موقع این جوان ها به پلیس زنگ می زنند و پلیس می آید. برخلاف روند معمول، برخی از وسایل را به این بهانه که بوی نامطبوعی دارد، امحا می کنند، در حالی که نباید این اتفاق می افتاده. افسری که در بخش جنایی کار می کرده و در صحنه حاضر شده، با مشاهدات بالینی ماجرا اعلام می کند که این خودکشی نیست. حتی بدون این که پیشینه خواهر من را بداند.»



می‌کرده است. در محله عظیمیه کرج، مردم خیلی فعالانه برای سرنگونی حکومت تلاش می‌کنند. خواهر من هم هر شب از تراس منزلش زنان و مردم را به حضور در خیابان دعوت می‌کرده است. خود من نیز پیشتر چندین بار بازدید شده‌ام و حدس می‌زنم که او هم احتمالاً در یکی از کوچه‌های مشرف به مسیر خانه، توسط وزارت اطلاعات یا ماموران سرکوب ربوده شده و بعد از اذیت و آزارهایی که ما همه ناگفته می‌دانیم چیست، به قتل رسیده است.»

در هفته‌های گذشته بارها ویدیوها و تصاویری از زنان جوانی که در حال پخش تراکت‌های با محتوایی همدلانه و مشوق برای پیوستن به خیزش زنان و مردم ایران هستند، یا شعارنویسی می‌کنند منتشر شده است. در برخی موارد نیز رسانه‌های نزدیک به حکومت از بازدید این زنان با بهانه‌هایی چون «هنجارشکنی» خبر داده‌اند. با این وجود، زنان بسیاری در گوشه و کنار ایران در حمایت از یکدیگر برخاسته و با در آغوش گرفتن خواهرانه آن‌هایی که با نافرمانی مدنی حجاب بر سر ندارند، از همدیگر پشتیبانی کرده‌اند.

خاکسپاری عجولانه و تهدید خانواده برای عدم اطلاع‌رسانی

محمد امین نعیمی با گفتن این‌که روز دوشنبه ۷ آذر، پیکر خواهرش را با فریب اعضای خانواده و در بی‌خبری دفن کرده‌اند، می‌گوید: «پیکر بی‌جان عاطفه را ماموران امنیتی صبح روز دوشنبه ۷ آذر ۱۴۰۱، در حالی‌که به خانواده گفته شده بود ساعت ۱ مراسم تدفین خواهد بود، ساعت ۱۰ صبح، تنها با حضور چند تن از زنان خانواده او در گورستان بهشت‌آباد در اهواز و در کنار مادر به خاک سپردند.»

آقای نعیمی که خود سابقه سال‌ها فعالیت حقوق‌بشری دارد، با اشاره به تهدیدها و فشار بر خانواده خود برای عدم اطلاع‌رسانی درباره جان باختن خواهرش، به «ایران‌وایر» می‌گوید: «اطلاعات مراقب خانواده است و آن‌ها هم هیچ جزئیاتی به من نمی‌دهند. همان شب که پیکر خواهرم را پیدا کردند و به من اطلاع دادند، به خواهرزاده‌ام گفتم بدون این‌که جواب بدهی سریع گوشی را بچرخان که من ببینم چه کسی آن‌جاست. نکرد این کار را. این نشان می‌دهد که افرادی در اطرافشان هستند و تحت فشارند.»

ما در خانواده‌مان با نگاه با هم حرف می‌زدیم و نگاه‌های همدیگر را می‌شناسیم. من از طرز نگاه کردن خواهرم می‌فهمم که به شدت تحت فشار هستند. ضمن این‌که قبلاً به من گفته شده بود که با هیچ رسانه‌ای گفت‌وگو نکنم چون مجوز دفن نمی‌دهند. ولی ما می‌دانیم که خواهرم این را نمی‌خواست و برای خواهرم و اندیشه‌هایش هم که شده، باید در این‌باره اطلاع‌رسانی کنیم.»

عاطفه نعیمی پیش از این بارها به خواهران خود گفته بوده برای مبارزه اجتماعی زنان و تشویق آن‌ها برای دستیابی به حقوق از دست رفته‌شان، در تلاش و فعالیت است. او در پاسخ به خواهرانش که از او می‌خواستند مراقب خود باشد، پاسخ می‌داده که خون او رنگین‌تر از خون دیگرانی که هر روز در خیابان‌ها کشته می‌شوند، نیست.

ثبت نظر

ورود یا ثبت نام برای پیوستن به بحث

آخرین اخبار

گزارش

هندبال جهانی زنان؛ از مبارزه با حریف و حجاب، تا پدیده شدن

گزارش

جان برای نان؛ یاور، فاروق و کولبرانی که هرگز به خانه برنگشتند

گزارش

پرسپولیس، قشم‌ایر و استقبال سرد عربستانی‌ها

اگرش

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Atefeh Naami

Atefeh Naami (Persian: *عاطفه نعیمی*) was a 37-year-old Iranian woman who disappeared in Karaj on 21 November 2022 during the 2022 Iranian protests following the death of Mahsa Amini. Her family was informed of her death five days later.^[1] She had died under suspicious circumstances suspected to involve violence by the repressive forces of the Islamic Republic of Iran.^{[2][3]} Finally, on 28 November 2022, she was secretly buried in Behesht Abaad cemetery in Ahvaz by the security officers of the Islamic Republic.^[4]

Iranian Human Rights Center quoted Naami's family and wrote: "Despite the fact that the effects of injuries were evident on Atefeh's lifeless body, the security institutions of the Islamic Republic issued an order to bury her immediately."^[2] Mohammad Amin Naami, the brother of Atefeh Naami, has stated in an interview with several media that on Monday, 28 November, his sister's body was buried by deceiving the family members and in silence. He added: "Atefeh's lifeless body was secretly buried by the security officers on the morning of Monday, 28 November 2022, while the family was told that the funeral would be at noon."^[5] The injured body of Atefeh Naami was put under a blanket by the government agents by staging a suicide and putting a water heater gas hose in her mouth and left her on the balcony of her apartment located in Azimiyeh, Karaj. Naami's family has definitely denied her suicide.^{[6][7]}

Background

Atefeh Naami was born on 7 August 1985, in Ahvaz and was of Arab origin. She graduated Architecture from Islamic Azad University of Ahvaz, then she migrated to Karaj. Before she was killed by the forces of the Islamic Republic of Iran, she was a resident of the Azimiyeh area of Karaj.^[8] She was known among her relatives and friends for doing charitable works, and according to close relatives, she had an independent spirit and was full of hope for life. After the 1401 Uprising of Iran, Atefeh Naami chanted the slogan of woman, life, freedom on the balcony of her apartment and worked to encourage women to social struggle and get their lost rights.^{[1][6]} When her sister tells her, Atefeh take care, she tells her: "My blood is not more colorful than others."

Circumstances of death

Atefeh Naami was an active participant in Iran's 1401 Uprising protests. She distributed the slogan of woman, life, freedom and Mahsa Amini's hashtag among the people in handwritten form. The approximate time of her death has been announced by the medical examiner as 21 November 2022. Her damaged body was found on the balcony of her apartment in Azimiyeh, Karaj after five days on 26 November. The government agents had staged suicide and placed her body under a blanket and left her on the balcony of her apartment in Karaj by putting a water heater gas hose in her mouth.^[3] Although the marks of injuries were evident on her body, the security agencies ordered her immediate burial. Naami's family has denied suicide.^{[1][6]} Finally, on 28 November 2022, the lifeless body of Atefeh Naami was buried by the security officers of the Islamic Republic, secretly and with deception and despite the opposition of the family members, in the Behesht Abaad cemetery of Ahvaz, plot 5, row 2.^[4]

Day 40 of her death

Atefeh Naami



Born	7 August 1985 <div>Ahvaz, <u>Iran</u></div>
Died	21 November 2022 (aged 37) <div>Karaj, <u>Iran</u></div>
Burial place	Ahvaz, <u>Iran</u>
Nationality	<u>Iranian</u>
Known for	Killed in the <u>2022 Iranian protests</u>



The tomb of Atefeh Naami

Atefeh Naami's 40th death ceremony was held on 29 December 2022, in spite of strict security measures and the pressure of the government forces of the Islamic Republic on her family in Behesht Abaad cemetery, Ahvaz. The security officers did not allow the 40th anniversary ceremony of Atefeh Naami. Finally, with numerous threats and pressures, her family was forced to hold the 40th ceremony earlier than the original date. This event became a scene of anti-government protests at the same time as the 40th ceremony of Hamidreza Rouhi, another one of the victims of Iran's 1401 Uprising.^[4] A number of women participating in this ceremony took off their hijab. Also, according to the images obtained by the BBC media, it shows that on 29 December, coinciding with the 40th anniversary of Atefeh Naami, a group of Iranians living in Australia also held a protest rally in front of the Melbourne Parliament in her memory.

Reactions

Following the murder of Atefeh Naami by the government, despite the pressure of the security forces, some of her close relatives -who lived outside of Iran- did not remain silent and gave interviews and conversations with various media.^{[1][6]} Journalist, writer and women's rights activist Masih Alinejad wrote about the murder of Atefeh Naami: "We will not forget you, remember..." Parastoo Salehi, an actor and movie star, added on his Instagram page: "What are you doing with the children of this land in prisons?!" Sepideh Moafi, an Iranian-American actress, and Nina Ansary, an Iranian-American historian, author and egalitarian rights activist for women and men, reacted on their Twitter page. Also, Ali Karimi, Sahar Moghads (singer), Mehdi Rostampour and a significant number of social media discussed the issue of Atefeh Naami's government murder.^{[1][2][3][6][8]}

See also

- Death of Mahsa Amini
- Mahsa Amini Protests
- Deaths during the Mahsa Amini protests
- Woman, Life, Freedom

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